



MAY 19 In re application of: Chiou et al.
59 1995 Serial No.: 08/154,733
1995 Filed: November 19, 1993
P.T.O.: GAMMA RAY IMAGING SYSTEM

THE COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.
- [x] No additional fee is required.

The fee has been calculated as shown below:

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GROUP 2500

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT	(Col. 2) HIGHEST NO. PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA	SMALL ENTITY	OTHER THAN A SMALL ENTITY
TOTAL	* 23	MINUS ** 30	= 0	x 11 = \$	x 22 = \$
INDEP.	* 5	MINUS *** 5	= 0	x 38 = \$	x 76 = \$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					
				x 115 = \$	x 230 = \$
				TOTAL ADDIT. FEE	OR TOTAL

- * If the entry in Col.1 is less than the entry in Col. 2, write "0" in Col. 3.
** If the "Highest Number Previously Paid For" in this space is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For" in this space is less than 3, write "3" in this space.
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- [] Please charge my Deposit Account No. 08-2461 in the amount of \$ _____. A duplicate copy of this sheet is attached.
- [] A check in the amount of \$ _____ is attached.
- [x] The Commissioner is hereby authorized to charge any fees or additional fees associated with this communication or credit any overpayment to Deposit Account No. 08-2461. A duplicate copy of this sheet is attached.
- [x] Any filing fees under 37 C.F.R. 1.16 for the presentation of extra claims.
- [x] Any patent application processing fees under 37 C.F.R. 1.17.

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Respectfully submitted,

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I hereby certify this correspondence is being deposited with the United States as first class mail postage in an envelope, addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231

on May 16, 1995
Dated: 5/16/95, R.M. Apria